

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1008 W. TORRANCE BLVDLOT NO. 4 BLOCKTRACT 18261SIZE OF LOT 55x110 NO. OF BLDGS. NOW ON LOTUSE OF EXISTING BLDG. RESIDENCEOWNER JESS & BETTY MITCHELL TEL. NO. 85536ADDRESS 1008 W. TORRANCE BLVDCITY TORRANCE, CALIF

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR TEL. NO.

ADDRESS LIC NO.

CITY LIC CLASS

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. NO. OF NO. OF
SIZE STORIES FAMILIESUSE OF STRUCTURE Garage & Carport

SIGNATURE OF APPLICANT

VALUATION \$ 500P.C. FEE \$ PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Betty R. MitchellADDRESS 1008 W. Compton Blvd. Torrance

| | | | |
|--|---|----------------------|---------------------------|
| BUILDING ADDRESS <u>1008 W. TORRANCE BLVD</u> | | | |
| LOCALITY <u>CARSON</u> | | | |
| NEAREST CROSS ST. <u>122ND AVE</u> | | | |
| DISTRICT NO. <u>12</u> | GROUP <u>5</u> | TYPE CONST. <u>5</u> | PROCESSED BY <u>Evans</u> |
| STATISTICAL CLASSIFICATION CLASS NO. <u>23</u> DWELL UNITS | | | SEWER MAP BK PG |
| USE ZONE <u>R1</u> | MAP NO. <u>4209</u> SPECIAL CONDITIONS | | |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <u>TORRANCE BLVD</u> (STREET) | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |
| <u>Sec 60</u> | | | + <u>20</u> = <u>20</u> |
| BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET) | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |
| | | | + = |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS | | | |
| APPROVALS DATE INSPECTOR'S SIGNATURE | | | |
| FOUNDATION, LOCATION FORMS, MATERIALS | | <u>8-8-66</u> | <u>R. J. Moore</u> |
| FRAME, FIRE STOPS, BRACING BOLTS | | <u>8-8-66</u> | <u>R. J. Moore</u> |
| FURNACE: LOCATION GAS VENT. DUCTS | | | |
| LATH. INT. | | | |
| LATH. EXT. | | | |
| HOUSE NUMBER CORRECT AND POSTED | | | |
| FINAL | | <u>8-8-66</u> | <u>R. J. Moore</u> |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

100-54475-006 6 1 A 6.00 B

INSPECTOR COPY

| | NOT REQUIRED | RECEIVED OR REQUIRED |
|--|-----------------|-------------------------|
| WATER CERTIFICATE | | |
| ROAD. DEPT. APPROVAL | | |
| HEALTH DEPT. APPROVAL | | |
| FIRE DEPT. APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | |
| SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.) | | |
| | | |
| | | |
| | | |
| | | |

V.A. Esenow

76M444 - CE #075 2-80

MISCELLANEOUS APPLICATION

OCCUPANCY - SAFETY - TRAILERS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

1

FOR APPLICANT TO FILL IN

OWNER Jess AND BETY MITCHELL
MAIL ADDRESS 1008 W. TORRANCE BLVD
CITY 324-1775 TEL. NO. 83536
CONTRACTOR TEL. NO.

ADDRESS

LEGAL DESCRIPTION LOT NO. 4 BLOCK
TRACT 18961 NO. OF BLDGS. NOW ON LOT 1
SIZE OF LOT 55x110 USE OF EXISTING BLDG. Res.

APPLICATION FOR

OCCUPANCY INSPECTION SAFETY PERMIT
TRAILER USE LIMITED TIME USE

FROM: DATE TO: DATE
USE OF STRUCTURES OR DEVICES

Residence

INSPECTION FOR OCCUPANCY AS Garage

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Esther A. McGeer

ADDRESS 15463 Cimarron Ave
Gardena

FEE \$ 15.00

BUILDING ADDRESS 1008 W. Torrance Blvd

LOCALITY Carson

NEAREST CROSS ST. S. Berenado

DISTRICT NO. 12 GROUP I TYPE CONST. PK PROCESSED BY R. Thorne

MAP NUMBER 4209 STATE HWY YES NO

USE ZONE R-1 SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT P. L. 20-10 W. Torrance 30'
SIDE P. L.

INSPECTION RECORD

Call EC McGeer for entry.
DA 71985, DA 46741.
STRUCTURE DOES NOT
COMPLY WITH L.A.
CO. BLDG. CODE
SEE NOTES ON
BACK.

APPROVALS

OCCUPANCY APPROVAL GROUP OCC. LOAD
TRAILER USE
SAFETY PERMIT
TEMPORARY STRUCTURE APPROVED
TEMPORARY STRUCTURE REMOVED
FINAL APPROVAL

INSPECTOR COPY

VALIDATION

CK MO CASH

CLYDE N. DIRLAM,
PRINCIPAL STRUCTURAL ENGINEER

10-59283 JUL 28 2 15.00

V.A. Esenow

GARAGE.

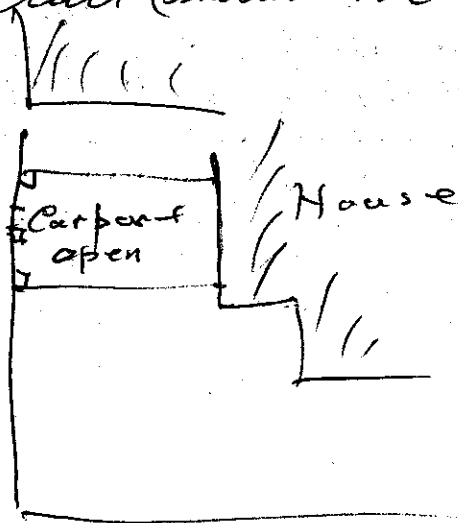
- ①. BLDG PERMIT NEEDED
- ②. ELECTRICAL PERMIT NEEDED

CARPORTE.

- ①. BLDG PERMIT NEEDED

left a note to obtain above permits
12-15-66 O Woods

Called Mrs Mc Lee & asked to have her return
my call (she was not in). 6-12-67 O Woods



Town Blvd.

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

| RECEPT. | TOTAL OUTLETS | NO. | EACH | FEE |
|-----------------------------------|---------------|---------------|--------|------|
| LIGHT | 1 | FIRST 20 | \$.20 | 1.00 |
| SWITCH | 1 | ADD'L OVER 20 | .10 | |
| LIGHTING FIXTURES | 1 | FIRST 20 | .20 | 2.00 |
| | | ADD'L OVER 20 | .10 | |
| RANGES | DRYERS | WTR. HTRS. | | 1.00 |
| GARB. DISP. | STA. COOK | | | |
| DISHWASH. | AUTO.-WASH. | | | |
| SPACE HTRS. | STA. APPL. | | .50 | |
| MOTORS: | OVER | NOT OVER | H.P. | |
| | 0 | 1 | | 1.00 |
| | 1 | 3 | | 1.50 |
| | 3 | 8 | | 2.00 |
| | 8 | 15 | | 2.50 |
| | 15 | 50 | | 3.00 |
| | 50 | 100 | | 5.00 |
| SIGNS: | NO. TRANS. | | | |
| | NO. LAMPS | | | |
| SERVICE 0-600V.-NOT OVER 200A | | | 1.00 | |
| SERVICE 0-600V.-OVER 200 A. | | | 2.00 | |
| SERVICE OVER 600V | | | 5.00 | |
| OTHER (SEE COMPLETE FEE SCHEDULE) | | | | |

PERMIT ISSUING FEE 2.00
SUPPLEMENTARY PERMIT ISSUING FEE 1.00

TOTAL FEE

3.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Betty R. Mitchell*

| | | | |
|-------------------|-------------------------|----------|----------|
| BUILDING ADDRESS | 1008 W. TORRANCE BLVD | | |
| LOCALITY | CARSON | | |
| NEAREST CROSS ST. | NORMANDIE AVE | | |
| OWNER | JESS AND BETTY MITCHELL | | |
| MAIL ADDRESS | 1008 W. TORRANCE BLVD | | |
| CITY | TORRANCE | TEL. NO. | FA 83536 |
| CONTRACTOR | | | |
| ADDRESS | <i>[Signature]</i> | | |
| CITY | | TEL. NO. | |
| STATE LICENSE NO. | | | |

| | | | |
|--------------|-------|------|--------------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 12 | J | R1 | <i>[Signature]</i> |

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|--------|-----------------------|
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | 8-8-66 | <i>[Signature]</i> |
| WIRING | 8-8-66 | <i>[Signature]</i> |
| FIXTURES | 8-8-66 | <i>[Signature]</i> |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 8-8-66 | <i>[Signature]</i> |

VALIDATION
CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

INSPECTOR COPY

10.64485 AUG 8 2 A 3.20 P

[Signature]